

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.cspto.gov

## 

Bib Data Sheet

**CONFIRMATION NO. 6344** 

| SERIAL NUMBI<br>09/496,506  |                   |                          |                    | GROUP ART UNIT<br>2811 |                    | ATTORNEY<br>DOCKET NO.<br>1201.63407  |           |             |             |  |
|---|-------------------|--------------------------|--------------------|------------------------|--------------------|---------------------------------------|-----------|-------------|-------------|--|
| APPLICANTS  |                   |                          |                    |                        |                    |                                       |           |             |             |  |
| Munir H. Nayfeh, Urbana, IL;  |                   |                          |                    |                        |                    |                                       |           |             |             |  |
| Joel Therrien, Urbana, IL;<br>Gennadiy Belomoin, Urbana, IL;  |                   |                          |                    |                        |                    |                                       |           |             |             |  |
| ** CONTINUING DATA **********************************   |                   |                          |                    |                        |                    |                                       |           |             |             |  |
| ** FOREIGN APPLICATIONS ************************************  |                   |                          |                    |                        |                    |                                       |           |             |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 04/13/2000                           |                   |                          |                    |                        |                    |                                       |           |             |             |  |
| Foreign Priority claimed yes no   |                   |                          |                    | STATE OR               | SHEETS TOT         |                                       | AL        | INDEPENDENT |             |  |
| 35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signature Initials |                   |                          |                    | COUNTRY                | DRAWING 0          |                                       | CLAI<br>8 | MS          | CLAIMS<br>3 |  |
| ADDRESS<br>24978<br>GREER, BURNS & CRAIN<br>300 S WACKER DR<br>25TH FLOOR<br>CHICAGO , IL<br>60606        |                   |                          |                    |                        |                    |                                       |           |             |             |  |
| TITLE Silicon Nanoparticle Field Effect Transistor And Transistor Memory Device                           |                   |                          |                    |                        |                    |                                       |           |             |             |  |
|   |                   |                          |                    |                        | All Fees           |                                       |           |             |             |  |
|   |                   |                          |                    |                        | 1.16 Fees (Filing) |                                       |           |             |             |  |
| FILING FEE  | FEES              | S: Authority has been gi | aper<br>OSIT ACCOU | per<br>OSIT ACCOUNT    |                    | 1.17 Fees ( Processing Ext. of time ) |           |             |             |  |
| RECEIVED 410  | No for following: |                          |                    |                        | 1.18 Fees (Issue)  |                                       |           |             |             |  |
|   |                   |                          |                    |                        | Other              |                                       |           |             |             |  |
|   |                   |                          |                    |                        |                    |                                       | ☐ Crèdit  |             |             |  |